



PBRN STIMULATION GRANT APPLICATION

- A. TITLE OF THE STUDY**
- B. NAME OF APPLICANT'S PRACTICE BASED RESEARCH NETWORK AND NATURE OF ASSOCIATION/AFFILIATION WITH THAT PBRN**
- C. NAME OF INVESTIGATOR(S), TITLE, OFFICE ADDRESS, TELEPHONE NUMBER, E-MAIL AND AAFP MEMBERSHIP ID NUMBERS FOR ALL INDIVIDUALS ON THE RESEARCH TEAM WHO ARE AAFP MEMBERS**
- D. TOTAL AMOUNT OF GRANT FUNDS BEING APPLIED FOR FROM THE AAFP/F, THE TOTAL COST OF THE STUDY, AND THE PERCENT OF THE TOTAL PROJECT COST THE AAFP/F AMOUNT REPRESENTS**
- E. ANTICIPATED BEGINNING DATE AND COMPLETION DATE OF THE PROJECT (PLEASE NOTE, THE EARLIEST A FUNDING DECISION WILL BE ANNOUNCED FOR THE SEPTEMBER 1 SUBMISSION DEADLINE IS NOVEMBER 30, 2008.)**
- F. APPLICANT AGREEMENT**

In the event a grant is awarded to support this application, the applicant agrees to adhere to all award conditions specified by the AAFP Foundation as outlined in the guidelines which accompany this application.

Typed Name and Signature of Applicant

Date

Policy on Information Available to the General Public

The AAFP Foundation makes information about grants supported by its Research Grant Awards Initiative (RGAI) available to the public. The RGAI grants include awards from the AAFP/F Joint Grant Awards Program (JGAP), Research Stimulation Grant, Practice-Based Research Network (PBRN) Stimulation Grant and Resident Research Grant programs.

For research awardees, permission is deemed granted upon submission of an application for a grant to the AAFP/F. Therefore, the AAFP/F may disclose information only from proposals of successfully funded projects, including the title of the project, the grantee institution, the principal investigator and the abstract. The purposes of such disclosure include providing models for novice researchers who are designing their own applications to the AAFP/F, publicizing grant awards, assessing research programs/awardees relative to subsequent success in obtaining funding from other agencies and determining the contribution of awardees to print and online research publications as well as other grants and databases.

Instructions for Application Submission Follow on the Next Page

The body of the application must be typed using font size 12.

**PBRN STIMULATION
GRANT APPLICATION
(continued)**

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Format Specifications

Research grant applications will be considered only if submitted in the exact format of the official AAFP/F Grant application form. Proposals will be returned if they do not strictly adhere to the page limit and formatting requirements.

Font

Proposals must be typed using font size 12.

Page Limits

Page limitations referenced in the instructions for specific sections must be followed.

Electronic Submission Required

One copy of the completed application and appendices formatted appropriately for Microsoft Word (doc. file) must be E-mailed or sent on CD. Attachments such as charts and photographs from other sources will be accepted in hard copy.

In addition to electronic transmittal, please mail the original to:

**Chair, AAFP FOUNDATION RESEARCH COMMITTEE (RC)
AAFP FOUNDATION
11400 Tomahawk Creek Parkway
Suite 440
Leawood, KS 66211-2672**

For further assistance contact Susie Morantz at smorantz@aafp.org or call 800-274-2237 x4470.

Please indicate below how you learned about the AAFP Foundation's research grant programs.

- _____ **AAFP Foundation's Website (www.aafpfoundation.org)**
- _____ **AAFP's website (www.aafp.org)**
- _____ **Family Medicine research resource website (www.FMResearch.org)**
- _____ **AAFP Annual Scientific Assembly**
- _____ **North American Primary Care Research Group (NAPCRG)**
- _____ **National Conference of Family Medicine Residents and Students**
- _____ **Research Skills Seminar for Residents and Students**
- _____ **Research Skills Seminar for Family Physicians Engaged in Practice-Based Research**
- _____ **Residency director**
- _____ **Faculty**
- _____ **Colleague**
- _____ **Other _____**

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- G. HYPOTHESIS** (In 120 words or less state the research question, specifying what is expected to be answered by this project.)
- H. ABSTRACT** (This section should be **limited to 250 words** and should summarize the proposed research/project, outlining succinctly the objective and methodology. Include a discussion of how the proposed study will lead to the development or completion of a larger project and/or substantive results such as publication/presentation, etc.)
- BACKGROUND, METHODS AND ANALYSIS SECTION** (This portion of the proposal must be **limited to 2-3 pages** and should address the points listed under sections I through K in the Application Guidelines.)
- I. BACKGROUND** (Specific points to address are outlined in the Application Guidelines.)
- J. METHODS** (Specific points to address are outlined in the Application Guidelines.)
- K. ANALYSIS** (Specific points to address are outlined in the Application Guidelines.)
- L. REFERENCE SECTION** (Provide a bibliography of the references cited in the above section(s).)
- M. BUDGET** (See instructions for additional guidelines and restrictions of the AAFP/F.)
- N. BUDGET JUSTIFICATION** (Provide a brief statement justifying the expense.)
- O. DESCRIPTION OF PRACTICE BASED RESEARCH NETWORK** (This section should be address the points listed below.)
- P. IRB APPROVAL AND INFORMED CONSENT** (Provide a brief discussion about the ethical implications of this study and how human subjects will be protected.)
- Q. APPENDIX** (List the subject and supporting materials, e.g., survey or supporting letter and corresponding page number within appendix.)

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BIOGRAPHICAL SKETCH(es) (Give the following information for the investigator(s) listed on page 1. Begin with the Principal Investigator/Program Director. Photocopy this page for each person or attach a copy of his/her curriculum vitae.)

NAME	POSITION TITLE
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EDUCATION (Begin with baccalaureate or other initial professional education, and include postdoctoral training.)

INSTITUTION AND LOCATION	DEGREE	YEAR CONFERRED	FIELD OF STUDY

RESEARCH AND PROFESSIONAL EXPERIENCE: Concluding with present position, list, in chronological order, previous employment, experience, and honors. List, in chronological order, the titles and complete references to all publications during the past three years and to representative earlier publications pertinent to this application. **DO NOT EXCEED TWO PAGES.**